# CAMAS COUNTY PUBLIC LIBRARY **Trustee Meeting**

Revised 3.27.2023 MINUTES FOR FEBRUARY 27, 2023 REGULAR MEETING No. 9

## ATTENDANCE:

Connie Reagan, Roxane Olson, Janet Dennis and Library Director Stephanie Jewett. Victoria Miller and Sharon Lee were absent. Travis Kramer was a guest attending.

#### **REVIEW OF AGENDA:**

The Board agreed to accept the agenda as revised.

### **CALL TO ORDER:**

Chairman Connie Reagan called the meeting to order at 5:01pm.

#### ANNOUNCEMENTS/CORRESPONDENCE:

None.

## APPROVE THE MINUTES:

Janet made a motion to approve the minutes. The motion was seconded and passed unanimously.

#### APPROVE FINANCIAL REPORT:

Janet made a motion to approve the financial reports. The motion was seconded and passed unanimously.

## **DIRECTOR'S REPORT: JANUARY 2023**

#### Vacation!

 My vacation was wonderful. I am so grateful for the support I get here and extra super thankful for Ted Miller stepping up to fill in while both Felicity and I were out.

### Programming

 Let's Talk About It- We discussed Walden, by Henry David Thoreau. Not everyone had finished it, but we had a great discussion (as always). That meeting wrapped up LTAI for this year. We will keep applying for it as long as the State Library and the Idaho Humanities Council offers it. What a great program!

# **Usage Stats**

|                     |                     | Januai | Februa | March | April | May | June | July | Augus | Septer | Octob | Novem | Decemi |
|---------------------|---------------------|--------|--------|-------|-------|-----|------|------|-------|--------|-------|-------|--------|
| Door Count          | Adult               | 650    | 670    | 806   | 798   | 860 | 487  | 491  | 621   | 478    | 882   | 1331  | 1165   |
|                     | Juvenile*           |        |        |       |       |     |      |      |       |        |       |       |        |
| Circulation         | Audiobooks          | 2      | 5      | 1     | 7     | 2   | 11   | 3    | 4     | 5      | 0     | 0     | 0      |
|                     | Video- Adult        | 23     | 5      | 4     | 4     | 1   | 0    | 16   | 19    | 6      | 27    | 25    | 5      |
|                     | Video- Juvenile     | 26     | 7      | 8     | 7     | 2   | 8    | 11   | 8     | 7      | 35    | 35    | 13     |
|                     | Books- Adults       | 89     | 104    | 127   | 137   | 116 | 135  | 167  | 145   | 140    | 131   | 120   | 110    |
|                     | Books- Juvenile     | 172    | 136    | 217   | 140   | 151 | 146  | 157  | 134   | 136    | 143   | 186   | 96     |
|                     | Magazines           | 2      | 4      | 8     | 8     | 7   | 11   | 13   | 3     | 6      | 14    | 3     | 3      |
|                     | E-Books             | 43     | 58     | 28    | 46    | 50  |      |      | 67    | 50     | 54    | 49    |        |
|                     | ILLs Borrowed       | 9      | 15     | 13    | 7     | 6   | 17   | 9    | 6     | 5      | 10    | 10    | 8      |
|                     | ILLs Loaned         | 1      | 4      | 11    | 3     | 4   | 9    | 2    | 2     | 3      | 4     | 1     | 3      |
| Computer Use        | Adult               | 18     | 26     | 33    | 28    |     |      |      | 15    | 21     | 24    | 10    | 24     |
|                     | Juvenile            | 25     | 43     | 44    | 48    | 55  | 69   | 72   | 59    | 28     | 58    | 65    | 24     |
| New Patrons         | Adult               | 2      | 2      | 1     | 3     | 2   | 9    | _    | 6     | 3      | 5     | 2     | 5      |
|                     | Juvenile            | 0      | 0      | 0     | 3     | 0   | 4    | 3    | 6     | 0      | 0     | 0     | 0      |
| Program Attendance  | Adult               | 8      | 4      | 5     | 7     | 7   | 6    |      | 6     | _      |       | 13    | 6      |
|                     | Juvenile            | 53     | 54     | 42    | 69    |     |      |      | 36    |        | 39    | 41    | 51     |
| Other programs      | Knitters            | 37     | 17     | 15    | 29    | 25  |      |      | 35    | 18     | 26    | 30    | 23     |
|                     | Passive programming | 0      | 4      | 0     | 0     | 0   | 47   | 18   | 0     | 0      | 0     | 0     | 0      |
|                     | Summer Reading      | 0      | 0      | 0     | 0     | 0   | -    |      |       | 0      | -     | 0     | 0      |
| Materials Additions | Adult               | 17     | 34     | 42    | 31    | 5   | 24   | 23   | 17    | 17     | 29    | 14    | 25     |
|                     | Juvenile            | 14     | 50     | 63    | 58    | 23  | 12   | 25   | 13    | 4      | 35    | 8     | 11     |
|                     | Teen                | 1      | 5      | 4     | 5     | 4   | 2    | 2    | 3     | 0      | 4     | 1     | 3      |
| Equipment Usage     |                     | 22     | 12     | 18    | 18    |     |      | 9    | 1     | 1      | 1     | 3     | 5      |
| Kanopy              |                     | 23     | 17     | 29    | 17    | 20  | 14   | 21   | 38    | 46     | 46    | 27    | 41     |
| Meeting Room Usage  |                     | 6      | 15     | 5     | 0     | 0   | 0    | 36   | 5     | 5      | 16    | 5     | 6      |
|                     |                     |        |        |       |       |     |      |      |       |        |       |       |        |

# **DIRECTOR:**

- Teens did not come in.
- Younger kids have favorite books.

# **GENERAL REPORTS:**

Foundation Meeting was rescheduled for March 6<sup>th</sup> at 4pm.

## OTHER:

• Travis Kramer = Broadband support. Travis explained the grant application to improve internet connectivity.

- Janet made a motion to have Stephanie write a letter of support to Idaho Broadband Advisory Board. The motion was seconded and passed unanimously.
- ICfL Facilities Improvement Grant = project does not apply to us.
- HB 139. Per Stephanie, punishing Librarians and teachers who may provide material that parents don't like with civil action.
- The next meeting is March 27, 2023 at 5pm.
- Roxane made a motion to adjourn the meeting at 6:01pm. The motion was seconded and passed unanimously.

| Chairman or Vice-Chairman | Director |
|---------------------------|----------|